



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 6145**

|                             |                                   |              |                        |                                  |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/758,041 | FILING DATE<br>01/16/2004<br>RULE | CLASS<br>525 | GROUP ART UNIT<br>1711 | ATTORNEY<br>DOCKET NO.<br>Q79304 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

**APPLICANTS**

Sadashige Irie, Osaka, JAPAN;

Kazuyoshi Mimura, Matsusaka-shi, JAPAN;  
 Hirofumi Nishibayashi, Osaka, JAPAN; Hiroyuki Tanaka, Osaka, JAPAN;  
 Tsuyoshi Noguchi, Osaka, JAPAN;  
 Mitsuru Kishine, Osaka, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/089,523 03/29/2002 PAT 6,756,445  
 which is a 371 of PCT/JP00/06631 09/27/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 277995/1999 09/30/1999

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

**\*\* 04/22/2004**

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>Matthew J. Hiltner</i> Initials <i>m</i> | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>6 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|------------------------------|------------------------|----------------------|----------------------------|
|--|---|------------------------------|------------------------|----------------------|----------------------------|

**ADDRESS**

SUGHRUE, MION, ZINN, MACPEAK & SEAS  
 2100 Pennsylvania Avenue, N.W.

Washington, DC  
 20037-3202

**TITLE**

Transparent elastomer composition

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other |
|-------------------------------|---|--|

